



# 2026 EXHIBITION BOOKING FORM

## KISUMU SHOW (EAST AFRICA) 22<sup>nd</sup> -26<sup>th</sup> JULY, 2026

- We wish to exhibit** during the 2026 Kisumu Show  
 **We do not wish to exhibit** during the 2026 Kisumu Show

### PART A: EXHIBITOR DETAILS

Exhibitors Name-----

KRA Pin No.-----

Contact person..... Designation.....

Physical  
Address.....

Postal Address.....Code.....City.....

Telephone/Mobile No .....

Email Address.....

Website Address.....

Date ..... Signature.....

### PART B: OPEN SPACE CHARGES

SPACE DIMENSION	TOTAL CHARGES (VAT INCLUSIVE)	TICK HERE
15 FEET X15 FEET	94,540	
30 FEET X30 FEET	98,020	
40 FEET X40 FEET	118,900	
50 FEET X50 FEET	153,700	

**NB:** Exhibitors with **READY PERMANENT STANDS**, the charges will be provided through the proforma invoice upon confirmation and are 30/= per square foot.

**Stand Location Plot No.** \_\_\_\_\_

**Trade Exhibitors Judging fee (Per Class) – Optional-----2,320 (VAT INCL)**

### PART C: MODE OF PAYMENT

1) Direct deposit to our bank account at KCB, Kisumu Branch;

Account Name: **A.S.K. KISUMU BRANCH**

Account number: **1103757113**

- 2) **EFT Swift Code KCB LKENX**
- 3) **Bankers cheque** drawn in favour of **"A.S.K. KISUMU BRANCH"** OR
- 4) **MPESA**  
 Paybill **522522**  
 Account **1103757113**

## PART D: WATER & ELECTRICITY

You will be required to apply to the Kisumu Water Company and Kenya Power for the temporary supply of water and electricity respectively.

## PART E: ENTRY/PASSES TO THE SHOWGROUND

Entry to the showground can be obtained by **PURCHASING TICKETS** or subscribing for **MEMBERSHIP**.

### **MEMBERSHIP:**

Memberships are currently available for purchase at the office and grant access to **all Shows in the Year**. The available categories are as follows:

Badge Category( Please tick as appropriate)	Quantity Required
❖ Executive Badge – Kshs. 8,500	_____
❖ Full Member Badge – Kshs. 3,000	_____
❖ Single Member Badge – Kshs. 2,000	_____

The benefits of each membership category can be viewed on the society's website. [www.ask.co.ke](http://www.ask.co.ke)

### **ENTRY TICKETS AND VEHICLE STICKERS**

Tickets can be purchased at the gates during the show using cash or M-Pesa. They are also available for online purchase through our website: [www.ask.co.ke](http://www.ask.co.ke).

<b>CATEGORY</b>	<b>COST KSH</b>	<b>APPLICABLE</b>	<b>Quantity Required</b>
❖ Pre-Show Ticket	300	Entry during pre-show days (20th & 21st July)	_____
❖ Pre-Show Sticker	2,000	Vehicle entry during pre-show days (20th & 21 <sup>st</sup> July)	_____
❖ Daily Ticket (Adult)	300	Single entry for one adult per day	_____
❖ Daily Ticket (Child)	250	Single entry for one child per day	_____
❖ Essential Service Sticker	5,000	Unlimited vehicle entry for five days	_____
❖ Trade Attendant Ticket	1,300	Single entry for one adult for five days	_____
❖ Special Public Car Park	500	Vehicle entry to a designated parking area	_____

## PART F: PARTNERSHIP OPPORTUNITIES

We offer various partnership opportunities to enhance your brand visibility and engagement. For more information, please contact us.

- ❖ **Media Coverage & Publicity** – Inclusion of your organization in our media coverage and promotional campaigns.
- ❖ **Roadshows** – Collaboration in joint roadshow activities.
- ❖ **Harvest Festival & CSR Activities** – Participation in our Corporate Social Responsibility initiatives.
- ❖ **Logo on Show Entry Tickets** – Placement of your company logo on show entry tickets.
- ❖ **Branding Opportunities** – Branding of walls, gates, roofs, bins, and directional boards within the showground to maximize brand visibility during the event.
- ❖ **Advertising** – Placement of advertisements in the show catalogue and arena program.
- ❖ **Hire of Grounds & Facilities** – Rental of our grounds and facilities for specialized shows, expositions, corporate events, and personalized functions.

## PART G: EXHIBITION SPACE APPLICATION FORM

Kindly complete this form and submit a copy addressed to the Manager on or before **15<sup>th</sup> June 2026**. A scanned copy may also be sent to [kisumu@ask.co.ke](mailto:kisumu@ask.co.ke).

The undersigned hereby applies for exhibition space and agrees to comply with the terms and conditions outlined in this booking form.

**Note:** No exhibitor will be permitted to leave the showground before **3:00 PM on Sunday, 26<sup>th</sup> July 2026**.

**Name:** \_\_\_\_\_

**Signature / Rubber Stamp:** \_\_\_\_\_

**Date:** \_\_\_\_\_