



# THE AGRICULTURAL SOCIETY OF KENYA

## 2024 NAIROBI INTERNATIONAL TRADE FAIR EXHIBITOR FORM

**DATE: 23<sup>RD</sup> -29<sup>TH</sup> SEPTEMBER 2024**

### **PARTICIPATION IN THE NAIROBI INTERNATIONAL TRADE FAIR**

**PLEASE COMPLETE THE FORM IN DUPLICATE AND RETURN THE ORIGINAL TO THE BRANCH MANAGER, NAIROBI INTERNATIONAL TRADE FAIR.  
P.O BOX 21340-00505 NAIROBI, email [trade@nitf.ask.co.ke](mailto:trade@nitf.ask.co.ke)**

**THIS FORM SHOULD BE RETURNED BY 28/6/2024**

- We wish to exhibit** during the 2024 Nairobi International Trade Fair.
- We do not wish to exhibit** during the 2024 Nairobi International Trade Fair.

#### **PART A: EXHIBITOR DETAILS**

Exhibitors Name: .....

Stand /Plot. No (If known).....

Open Space location.....

Country of Origin.....

Contact person 1.....Designation.....Mobile.....

Contact person 2.....Designation.....Mobile.....

Physical Address.....

.....

Postal Address.....Code.....City.....

Telephone (Mobile No) .....

Fixed Line (Telephone).....

Email Address.....

Website Address.....

Residence in Kenya (For international Exhibitors).....

Date .....Signature.....

**PART B: OTHER DETAILS**

1. Are you exhibiting for the first time in Nairobi International Trade Fair? (Tick One)  
 Yes       No
2. If the answer to 1 above is yes how did you receive the information about the trade fair.....
3. In which category are your products or services? (Trade, Manufacturing, Agricultural, Services etc. Please specify).....
4. List some of the products/services that you will be exhibiting.  
.....  
.....
5. List the new technologies that you will be show casing
  - i. ....
  - ii. ....
  - iii. ....
6. Do you need to bring in fresh supplies every morning? If yes, which supplies?  
.....

**PART C: FOR OFFICIAL USE ONLY**

Your application to retain/be allocated Block / Stand/ Plot No .....  
of size.....(sq.ft / sq.m)

Is  approved       Not approved

Trade Officer..... Signature.....Date.....

Amount for stand/plot.....  
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Confirmation by Branch Accountant.....Signature.....Date.....

Remarks.....

Approved by Branch Manager.....Signature.....Date.....

Chairman Trade.....Signature