



THE AGRICULTURAL SOCIETY OF KENYA - NAIROBI INTERNATIONAL TRADE FAIR
JUDGING OF STANDS

JAMHURI PARK, P.O. BOX 21340-00505 NAIROBI, KENYA

To: NITF EXHIBITOR

Stand or Plot No. (s).....

We wish to invite you to participate in the judging process. The following are the guidelines:-

1. Please indicate the classes entered for judging in the space provided below.

Note:

- There is need to consider the criteria/understanding of the class with linkage to your organization.
 - You can enter in one or several classes as long as it is relevant to your exhibits and/or purpose of your organization.
2. The entry fee is Kshs.3,000/= per class which must accompany the entry form.
3. The entry fee for interpretation of current Show Theme is Kshs.5, 000/=
4. The decision of the judging Sub-Committee is final.
5. Please submit the form before the stipulated deadline to avoid being eliminated from the judging exercise.

PLEASE RETURN THIS FORM ON OR BEFORE 2nd SEPTEMBER 2024.

TO: The Branch Manager
 The Nairobi International Trade Fair
 P.O. Box 21340 – 00505, Nairobi – Kenya

Dear Sir

We wish our stand to be entered in Class No^s|.....|.....|.....|.....|.....|.....|.....|.....|.....|.....

Nature of Exhibit.....

Plot No. or Stand No. (s).....

(Please Mark "X" in the appropriate boxes to ensure entry in the desired class)

We enclose herewith payment of Kshs..... Entry fee fornumber of Classes entered.

Signed.....Name of the firm.....

Contact PersonAddress.....

Telephone No.....Email:

Please note that the Society does not accept cash payments. The following are the acceptable modes of payments; Direct deposit to our bank account at KCB, Kipande House Branch OR **EFT Swift Code KCB LKENX** Account number OR **1103870254 OR Bankers cheque** drawn in favour of "**A.S.K NAIROBI BRANCH**" OR **MPESA paybill** number **996882**. Account name is your company name.

ALL EXHIBITORS MUST HAVE BEEN ENTERED FOR JUDGING LATEST ONE WEEK BEFORE THE OPENING OF THE SHOW

OFFICIAL USE ONLY:

Payment Amount..... Receipt No.....

Signed by Branch Accountant..... Date.....