

MOMBASA INTERNATIONAL SHOW

EXHIBITOR CONFIRMATION FORM

PLEASE COMPLETE THE FORM IN DUPLICATE AND RETURN THE ORIGINAL TO THE BRANCH MANAGER, MOMBASA INTERNATIONAL SHOW, P.O BOX 82828, MOMBASA. Email: mombasa@ask.co.ke

THIS FORM SHOULD BE RETURNED BY 30/8/2024

| □ We wish to exhibit during the 2024 Mombasa International Show □ We do not wish to exhibit during the 2024 Mombasa International Show | | | | | | | | |
|---|-----------------------------|---------------|--------|--|--|--|--|--|
| We do not wish to exhibit durin | ig the 2024 Morribasa inter | national snow | | | | | | |
| PART A: EXHIBITOR DETAILS | | | | | | | | |
| Exhibitors Name: | | | | | | | | |
| Stand /Plot. No (If known) | | | •••••• | | | | | |
| Open Space location | | | ••••• | | | | | |
| Country of Origin | | | ••••• | | | | | |
| Contact person 1 | | | | | | | | |
| Contact person 1 | Designation | ID No | ••••• | | | | | |
| Physical Address | | | •••••• | | | | | |
| | | | | | | | | |
| Postal Address | | | | | | | | |
| Telephone (Mobile No) | | | ••••• | | | | | |
| Fixed Line (Telephone) | | | ••••• | | | | | |
| Email Address | | | ••••• | | | | | |
| Website Address | | | | | | | | |
| Residence in Kenya (For internat | ional Exhibitors) | | •••••• | | | | | |
| | | | | | | | | |
| DateSignatu | re | •••••• | | | | | | |

| 1.Are you exhibiting for the first time at the Mombasa International Show? (Tick One) | | | | | | | | | | | | |
|---|------------|---------|------------|----------|-----------|---------|----------|-----------|--------|----------------|------------|--------|
| □Yes | □N | lo | | | | | | | | | | |
| 2.If the | answer | to 1 | above | is ye | s how | did | you | receive | the | information | about | the |
| | ••••• | | | | | | | | | | | |
| 3.In which | ch catego | ry are | your pro | ducts | or serv | ices? | (Trac | de, Manu | factu | ing, Agricultu | ıral, Serv | /ices |
| | ase specif | - | | | | | | | | | | |
| 4.List so | me of the | produ | ucts/serv | vices th | nat you | will k | oe exh | nibiting. | | | | |
| *************************************** | ••••••• | •••••• | •••••••• | •••••• | •••••• | •••••• | •••••• | •••••• | •••••• | •••••••• | ••••• | •••••• |
| 5 List th | e new tec | | | | | | | | ••••• | ••••• | •••••• | •••••• |
| J.LISC CIT | e new tee | 1111010 | gies triat | . you w | III DC 31 | 10 00 0 | , asirig | , | | | | |
| i | ••••• | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ii | | •••••• | •••••• | ••••• | | | | | | | | |
| | | | | | | | | | | | | |
| iii | | ••••• | ••••• | ••••• | | | | | | | | |
| | | | | | | | | | | | | |
| 6.Do you | u need to | bring | in fresh s | supplie | es every | / mor | ning? | If yes, w | hich s | supplies? | | |
| | | | | | | | | | | | | |
| •••••• | •••••• | ••••• | •••••••• | •••••• | •••••• | •••••• | ••••••• | •••••• | •••••• | •••••• | •••••• | •••••• |
| DADTO | FOR OFFI | CIAL II | CE ONLY | | | | | | | | | |
| | FOR OFFI | | _ | loogto | d Blook | / Sto | und/D | Not No | | | | |
| - | (s | | | locate | u block | , , 310 | iliu/ F | TOU INO | •••••• | •••••• | ••••• | , |
| | (s | | | d | | | | | | | | |
| | | | | | Sia | natur | Δ. | | Г | ate | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | Date | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Approve | ed by Bra | nch M | anager | •••••• | | Sig | natur | e | ••••• | Date | ••••• | |
| | | | | | | | | | | | | |
| Chairm | an Trade. | | | ••••• | | Siç | gnatu | re | | | | |