****

**Exhibitor Participation Form ASK/SHW/A/1**

**THE AGRICULTURAL SOCIETY OF KENYA**

**You’re leading Exhibition Partner**

**==============================================================**

**NOTICE TO ALL 2023 EXHIBITORS**

**CONFIRMATION TO PARTICIPATE IN THE ASK BARINGO BRANCH SHOW**

**PLEASE COMPLETE THIS FORM IN DUPLICATE AND RETURN THE ORIGINAL TO THE BRANCH MANAGER, ASK BARINGO BRANCH SHOW**

**P.O BOX 299 – 30400, KABARNET. Email:** [**kabarnet@ask.co.ke**](mailto:kabarnet@ask.co.ke)

THIS FORM SHOULD BE RETURNED BY 8TH SEPTEMBER 2023

* **We wish to exhibit** during the 2023 ASK BARINGO BRANCH SHOW
* **We do not wish to exhibit** during the 2023 ASK BARINGO BRANCH SHOW

**PART A: EXHIBITOR DETAILS**

Exhibitors Name……………………………..………………………..………………………..………….………………

Stand /Plot. No (If known)……………………………….…………….................................................

Open Space location…………………………………….….……………………………………..…………...……….

Country of Origin……………………………………….…………………………………………..…………..….…….

Contact person 1…………………………….………………….Designation………………….………….…………

Contact person 1…………………………….………………….Designation………………….………….…………

Physical Address………………………………………………………………….………………..……..…..…………

Postal Address……………………………………………………Code……………………City……….……….…….

Cell Phone No …………………………..……………….Tel (Fixed Line)…………………..……….……………

Email Address….……………………………………………………..Website…………………………………………

Facebook Page: …………………………………………… Twitter Handle: .......................................

Date ……………………………………………… Signature………………..…………………………………………..

**PART B: OTHER INFORMATION**

1. Are you exhibiting for the first time in the ……………………………………….? €Yes €No
2. How did you know about the Trade Fair/Show? …………………………………………………………………………………………………….
3. In which category are your products or services? (Trade, Manufacturing, Agricultural, Services etc. Please specify)

……………….……………………………………………………………………………………

1. List some of the products/services that you will be exhibiting.

**Exhibitor Participation Form ASK/SHW/A/1**

………………………………………………………………………………………………………

…………………………………………………………………………………..………………….

1. List the new technologies that you will be show casing
2. …………………………………………………………………………………………..
3. ……………………………………………………………………………………………
4. …………………………………………………………………………………………..
5. Do you need to bring in fresh supplies every morning? If yes, which supplies?

….....................................................................................................

**\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_**

**PART C: 2023 SHOW PARTICIPATION FEE**

1. **OPEN SPACE *(Please tick appropriately)***
2. Large Plots (90\*90) ft Kshs.105,000/=
3. Semi Large (75\*75) ft Kshs.87,500/=
4. Medium Size (50\*50) ft Kshs.60,000/=
5. Semi medium (25\*25) ft Kshs.35,000/=
6. Small Size (15\*15) ft Kshs.25,000/=

**Please note that the above charges will attract a 16% VAT charge. Remember to add the Tax when making the payments.**

1. **BUILDINGS/PERMANENT STANDS**

Rates for buildings/ permanent stands are available at the office and depends on the size of the building.

**\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_**

**PART D: FOR OFFICIAL USE ONLY**

Your application to retain/ request for Block / Stand/ Plot No ……………..……….

of size……………….. (sq. ft. / sq.m)

**Is €APPROVED €NOT APPROVED**

Amount for stand/plot……………………………………………………….………………………………………………

**\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_**

Confirmation by Branch Accountant………………………Signature….………….……Date…..................

Remarks…………………………………………………..……………………………………………………………….…….

Approved by Branch Manager………………………………Signature……………………Date…………………..