



**THE AGRICULTURAL SOCIETY OF KENYA - NAIROBI INTERNATIONAL TRADE FAIR  
JUDGING OF STANDS**

JAMHURI PARK, P.O. BOX 21340-00505 NAIROBI, KENYA

To: NITF EXHIBITOR

Stand or Plot No. (s).....

**We wish to invite you to participate in the judging process. The following are the guidelines:-**

1. Please indicate the classes entered for judging in the space provided below.  
Note:
  - There is need to consider the criteria/understanding of the class with linkage to your organization.
  - You can enter in one or several classes as long as it is relevant to your exhibits and/or purpose of your organization.
2. The entry fee is Kshs.3,000/= per class which must accompany the entry form.
3. The entry fee for interpretation of current Show Theme is Kshs.5, 000/=
4. The decision of the judging Sub-Committee is final.
5. Please submit the form before the stipulated deadline to avoid being eliminated from the judging exercise.

**PLEASE RETURN THIS FORM ON OR BEFORE 20<sup>th</sup> SEPTEMBER 2022.**

**TO:** The Branch Manager  
The Nairobi International Trade Fair  
P.O. Box 21340 – 00505, Nairobi – Kenya

Dear Sir

We wish our stand to be entered in Class No<sup>s</sup> .....

Nature of Exhibit.....

Plot No. or Stand No. (s).....

***(Please Mark "X" in the appropriate boxes to ensure entry in the desired class)***

We enclose herewith payment of Kshs..... Entry fee for .....number of Classes entered.

Signed.....Name of the firm.....

Contact Person .....Address.....

Telephone No.....Email: .....

Please note that the Society does not accept cash payments. The following are the acceptable modes of payments; Direct deposit to our bank account at KCB, Kipande House Branch OR **EFT Swift Code KCB LKENX** Account number OR **1103870254 OR Bankers cheque** drawn in favour of **"A.S.K NAIROBI BRANCH"** OR **MPESA paybill** number **104454. Account name** is your company name.

**ALL EXHIBITORS MUST HAVE BEEN ENTERED FOR JUDGING LATEST ONE WEEK BEFORE THE OPENING OF THE SHOW**

**OFFICIAL USE ONLY:**

Payment Amount..... Receipt No.....

Signed by Branch Accountant..... Date.....