

**AGRICULTURAL SOCIETY OF KENYA**

 **SOUTHERN KENYA BRANCH -KISII**

**RE: INVITATION TO PARTICIPATE IN THE 2020 KISII SHOW**

The Organizing Committee and Management of the Southern Kenya Branch have the pleasure of inviting you to participate in the 2020 Show scheduled for **9th -12th July (4 DAYS**), 2020 at Kisii showground. Preshow and judging day will be on **8th July 2020**

1. **SHOW THEME**

“**Promoting Innovation and Technology in Agriculture and Trade”**

1. **2020 PARTICIPATION**
2. **OPEN SPACE VAT EXCL VAT**

34,800/= - 10’X10’ sqft - 30,000/= 4,800/=

40,600/=- 15’X15’ “ - 35,000/= 5,600/=

46,400/=- 20’X20’ “ - 40,000/= 6,400/=

52,200/=- 25’X25’ “ - 45,000/= 7,200/=

58,000/=- 30x30’ “ - 50,000/= 8,000/=

1. **Already constructed stand**- to be determined on the ground

**ASK Stand**

* Kshs.30/= per sqft (16% VAT Applicable)
* Building Rental Charges ½ of Trade Rent (16%VAT Applicable).
1. **CONSERVANCY FEE-** Kshs. 3,500/= 560/= 4,060/=
2. **CLEANSING FEE-** Kshs. 3,500/= 560/= 4,060/=
3. Judging fee for Theme [compulsory] - Kshs 2,000/= 320/= 2,320/=
4. Any other Extra class - Kshs 1,000/= 160/= 1,160/=

1. **MODE OF PAYMENT**

The Society does not accept cash payments. The following are the acceptable modes of payments;

* Direct deposit to our bank account at KCB, Kisii Branch; 110-182-8021
* **EFT Swift Code KCB LKENX**
* **Bankers cheque** drawn in favor of **“A.S.K KISII BRANCH”** OR
* **MPESA Pay Bill No 251550**
1. **CONFIRMING PARTICIPATION**

You are requested to fill in the attached show participation form and send the original copy back to our offices; addressed to the Branch Manager, on/or before **30th May 2020**. If we do not hear from you by this date, it shall be assumed that you will not participate in this year’s Kisii show. The Management will therefore be at liberty to allocate the stand to another prospective applicant.

1. **CALENDAR OF EVENTS**

The Society 2020 calendar of events is available on our website [www.ask.co.ke](http://www.ask.co.ke). A copy of the same is hereby attached.

1. **LOUD MUSIC DURING THE TRADE FAIR IS PROHIBITED**

You are reminded to observe and comply with the gazette regulations including **Noise & Excessive Vibrations Pollution Control Regulation 2009 Part 11 (3**.**1)**

**“**No person shall make or cause to be made any loud, unreasonable, unnecessary, or unusual noise which annoys, disturbs, injures or endangers the comfort, response, health or safety of others and the environment.”

1. **ENTRY TO THE SHOWGROUND**
2. **Membership**

Membership Badges that facilitate entry to the showground are currently on sale at the ASK office Kisii branch the categories are as follows: -

1. Executive member - 8,500/=
2. Full member - 3,000/=
3. Single member - 2,000/=
4. **CATALOGUE ADVERTISEMENT** (OPTIONAL) **VAT VAT Incl.**
5. Front cover inside full Page coloured -40,000/= 6,400/= 46,400/=
6. Back cover full Page coloured 50,000/= 8,000/= 58,000/=
7. Inside full Page coloured 35,000/= 5,600/= 40,600/=
8. Half inside page coloured 20,000/= 3,200/= 23,200/=
9. Back inside full page coloured 40,000/= 6,400/= 46,400/=

**iii] Tickets**

1. Pre-show sticker - 1,000/=
2. Daily Car sticker -1,000/=

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| --- | --- | --- | --- |
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1. Trade Attendant - 700/= [clipped 4]
2. Essential Car Sticker - 4,000/=
3. Pre-Show - 100/=
4. Adult - 200/=
5. Child - 150/=

**NB:**  National Identity cards or passports will be required at the gates for validation of membership badges.

* Daily Tickets

Tickets can be purchased at the gates in cash or via M-PESA.

**CONTACT DETAILS**

For more inquiries, contact;

The Branch Manager

ASK Kisii Branch

P.O.BOX 1327-40200

Tel Nos.**0717-354-743 /0725-364-440**

Email address –kisii@ask.co.ke

We wish to sincerely thank you for your continued participation and support to the Society and especially the Kisii Branch show.

Once again, welcome to the Region’s Premier Show.

Yours Sincerely,



**EMILY AWUOR**

**BRANCH MANAGER (0717-354-743)**

 C.C - Branch Chairman

 Chief Executive Office

**A.S.K. APPROVED TRADE CLASSES 2020**

1. The Stand that best Interprets Current Show Theme.
	1. Government stand
	2. Education and/or Research
	3. Agricultural based
	4. Non Agro based and financial industry.
2. The Best Large Trade Stand (Commercial & Industrial).
3. The Best Medium Trade Stand (Commercial & Industrial).
4. The Best Small Trade Stand (Commercial & Industrial).
5. The Best Local Stand in Strategies of International Trade & Exports.
6. The Best Foreign Exhibition Stand.
7. The Best Government Ministries Stand.
8. The Best Regulatory Authority and corporation Stand.
9. The Best Non – Agricultural Based statutory board Stand
10. The Best Agricultural Based Statutory Board/Commission Stand.
11. The Best County and County Departments Stand.
12. The most Striking Display (Demonstration of Locally Manufactured Products).
13. The Best Local Manufacturers Stand (Consumable)
14. The Best Local Manufactures Stand (Non- Consumable)
15. The Best Bank Stand.
16. The Best Micro – Financial Institutions Stand.
17. The Best Financial Institution other than Bank.
18. The Best Co-operative Movement and /or Sacco Stand.
19. The Best University Stand.
20. The Best Tertiary Level Education Institution Stand other than university.
21. The Best Stand in Research and Development.
22. The Best Innovation and Invention Stand.
23. The Best Government Social Functions Stand
24. The best Stand that Promote National Cohesion and Integration Development.
25. The Best N.G.O/C.B.O. Projects Stand.
26. The Best Organization/Association in Community Projects/Service Stand.
27. The Best Stand in Youth Activities, Empowerments and Capacity Building.
28. The Best Display and Presentation in Insurance Services.
29. The Best Energy Services and Conservation Sector Stand.
30. The Best Local Stand in Strategies of International Trade & Exports.
31. The Best Stand Demonstrating the Application of Environmental Quality Standards.
32. Best Stand Exhibiting Agricultural and/or Earth Moving Equipment.
33. Best Stand Exhibiting Auto Mobiles.
34. The Best Stand Embracing Information Technology and Communication System.
35. Best Manufacturers and Distribution of Telecommunication Devices, Equipment and Service providers.
36. Best Display in Data Services and Mobile Services.
37. The Best Stand in Media Services
38. The Best Agro-Processing Stand.
39. The Best Pharmaceuticals and Agro Chemicals Stand.
40. The Best Display and Services in the Health Sector and Pharmaceuticals Stand.
41. The Best Stand in Hospitality and Catering Services.
42. The Best Stand in Water and Waste Water Services
43. The Best Stand that displays initiatives in provision of viable Transport Services
44. The Best Stand in property and Real Stand.
45. The Best Sugar Industry stand.
46. The Best Seed Producing and Marketing Stand.
47. The Branch Chairman Commendation Trophy.

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**THE AGRICULTURAL SOCIETY OF KENYA**

**TO ALL 2020 EXHIBITORS**

**PARTICIPATION IN THE KISII BRANCH SHOW**

**PLEASE COMPLETE THE FORM IN DUPLICATE AND RETURN THE ORIGINAL TO:**

THE BRANCH MANAGER,

ASK KISII BRANCH

P.O BOX 1327-40200

KISII

Email: kisii@ask.co.ke

**THIS FORM SHOULD BE RETURNED BY 15TH MAY 2020**

**We wish to exhibit** during the 2020 Kisii Branch show

* **We do not wish to exhibit** during the 2020 Kisii Branch show

**PART A: EXHIBITOR DETAILS**

Exhibitors Name……………………………...………………………..………………………..………….………………

Stand ……………………………….…………….................................................

Open Space location…………………………………….….……………………………………...…………...……….

Country of Origin……………………………………….………………………………………….………….….…….

Contact person 1…………………………….…………………. Designation………………….………….…………

Contact person 1…………………………….…………………. Designation………………….………….…………

Physical Address………………………………………………………………….……………….……..…..…………

Postal Address……………………………………………………Code……………………City……….……….…….

Telephone (Mobile No) ………………………………………………………………………………….……………...

Fixed Line (Telephone)…………………………………………………………………………….……….………….

Email Address….…………………………………………………………………………………………….…………….

Website Address………………………………………………………………………………………. …..……………..

Facebook Page: …………………………………………… Twitter Handle: …………………………………….

Date …………………………………… Signature……………….……………………………………………………..

**PART B: OTHER DETAILS**

1. Are you exhibiting for the first time in the ……………………………………….?
* Yes € No
1. How did you know about the KISII Branch show? …………………………………………………………………………………………………….
2. In which category are your products or services? (Trade, Manufacturing, Agricultural, Services etc. Please specify)

……………….……………………………………………………………………………………

1. List some of the products/services that you will be exhibiting.

………………………………………………………………………………………………………

 …………………………………………………………………………………..………………….

1. List the new technologies that you will be show casing
2. …………………………………………………………………………………………..
3. ……………………………………………………………………………………………
4. Do you need to bring in fresh supplies every morning? If yes, which supplies?

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**PART C: FOR OFFICIAL USE ONLY**

Your application to retain/ request for Block / Stand/ open space……………..……….

of size……………….. (sq. ft. / sq.m)

Is €approved€not approved

Trade Officer………………………(Applicable to Kisii branch only) Signature…………………………………………………………….Date……………………………………………..

Amount for stand/open space……………………………………………………….…………………………………..

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Confirmation by Branch Accountant ………………………Signature….…………Date….................

Remarks…………………………………………………..………………………………………………………………

Approved by Branch Manager…………………………………Signature…………Date…………………..