

**THE AGRICULTURAL SOCIETY OF KENYA**

**KABARNET BRANCH SHOW, P.O. BOX 229 – 30400, KABARNET**

**EMAIL:** [**kabarnet@ask.co.ke**](mailto:kabarnet@ask.co.ke) **Tel 0721 769 899/0727 456 550/0728 542 700**

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**Our Esteemed Exhibitor**

**…………………………………**

Dear Sir/Madam,

**RE: INVITATION TO PARTICIPATE IN THE 2019 A.S.K KABARNET BRANCH SHOW**

The Organizing Committee and the Management of the ASK Kabarnet Branch Show have the pleasure of inviting you to participate in the 2019 Show scheduled for 12th-14th September 2019 at ASK Kabarnet Showground.

1. **SHOW THEME**

**“Promoting Innovation and Technology in Agriculture and Trade”**

**“Ukuzaji WA Uvumbuzi na Teknologia Katika Kilimo na Biashara”**

1. **2018 SHOW PARTICIPATION FEE**

The show participation fee for this year’s ASK Kabarnet Branch Show is as follows:

**OPEN SPACE**

* Large Plots (90\*90) ft Kshs.99,000/=
* Semi Large (75\*75) ft Kshs.82,500/=
* Medium Size (50\*50) ft Kshs.55, 000/=
* Semi Medium (25\*25) ft Kshs.27, 500/=
* Small Size (15\*15) ft Kshs.20,000/=

1. **OTHER MANDATORY CHARGES**

* Cleansing KShs. 1,000.
* Conservancy KShs. 2,000.
* Theme interpretation KShs. 2,000.
* Development fees KShs. 1,000 & Application KShs.1,000 (**for new exhibitors only**)

1. **MODE OF PAYMENT**

The Society does not accept **cash payments.** The following are the acceptable modes of payments;

* Direct deposit to our bank account at KCB, Kabarnet Branch; **Account number 110-363-8025**
* **EFT Swift Code KCB LKENX**
* **Bankers cheque** drawn in favour of **“A.S.K KABARNET BRANCH”** OR
* **MPESA Till Number 507288**

1. **CONFIRMING PARTICIPATION**

You are requested to fill in the attached show participation form and send the original copy back to our offices; addressed to the Branch Manager, on/or before **16th August , 2019.** If we do not hear from you by this date, it shall be assumed that you will not participate in 2019 ASK Kabarnet Branch Show. The Management will therefore be at liberty to allocate the stand to another prospective applicant.

1. **2019 CALENDAR OF EVENTS**

The Society’s 2019 Calendar of Events is available on our website [www.ask.co.ke](http://www.ask.co.ke). A copy of the same is herewith attached.

1. **LOUD MUSIC DURING THE TRADE FAIR IS PROHIBITED**

You are reminded to observe and comply with the gazetted regulations including **Noise & Excessive Vibrations Pollution Control Regulation 2009 Part 11 (3**.**1)**

**“**No person shall make or cause any loud, unreasonable, unnecessary, or unusual noise which annoys, disturbs, injures or endangers the comfort, response, health or safety of others and the environment.”

1. **ENTRY TO THE SHOWGROUND**

* **Membership**

Membership Badges that facilitate entry to the showground are currently on sale at the ASK Kabarnet Offices. The categories are as follows:-

Executive Badges - Kshs. 8,500/=

Full member badges - Kshs. 3,000/=

Single member badges - Kshs. 2,000/=

**NB:**  National Identity cards or passports will be required at the gates for validation of membership badges.

* **Daily Tickets** will be purchased at the gates in cash or through M-pesa.The Charges are as follows:
  + Perimeter Adult Kshs 200/=
  + Perimeter Child Kshs 150/=
  + Special Party Adult Kshs 150/=
  + Special Party Child Kshs 100/=
  + Pre Show Ticket Kshs.100/=
  + Pre Show Car Sticker Kshs.500/=

1. **EXHIBITORS TICKETS**

* Essential Stickers Kshs. 1,500/=
* Trade Attendant Kshs. 500/=

Online Tickets are purchased through our website [www.ask.co.ke](http://www.ask.co.ke)

1. **OUTSTANDING SHOW PARTICIPATION FEES (Previous Exhibitors Only)**

Our records show that you owe the Society Kshs………………. being outstanding show participation fees for the year(s)………………………

You are therefore requested to clear these arrears before the commencement of the 2019 ASK Kabarnet Branch Show.

**CONTACT DETAILS**

For more inquiries contact;

**The Branch Manager**

**Tel. 0721 769 899/0727 456 550/0728 542 700**

**Email address –** [**kabarnet@ask.co.ke**](mailto:kabarnet@ask.co.ke)

We wish to sincerely thank you for your continued participation and support to the Society and especially the **ASK Kabarnet Branch Show**.

Once again, welcome to the Region’s Premier Show.

**Your Leading Exhibition Partner.**

Yours faithfully,

**For ASK KABARNET BRANCH SHOW**

**Jennifer Wanzau**

**BRANCH MANAGER**

**C.C - Branch Chairman**

**Chief Executive Officer**